forever, subject to any vested and secured water rights for mining, agricultural, manufacturing or other purposes, and rights to ditch and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the rights of the possessor of a superior title thereto, and subject thereto the power to be forever restrained and prevented to the possession or enjoyment thereof, as provided by law.

In testimony whereof we, William J. Crockett, Governor of the United States of America, have caused these Articles to be made of record, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the city of Washington, the twenty-fifth day of May, in the year of our Lord one thousand eight hundred and thirty-two, and of the independence of the United States the fifty-sixth year.

By the President, U. S. Grant

W. J. Crockett, Secretary of the Interior and Receiver

Received Dec. 6, Page 66.

A true copy of original, recorded at county of \\n
June 2nd, 1881, at 30 minutes past two o'clock A. M.

J. T. McKeagman

De Recorder

United States of America

State of California.

Do ord to whom these presents shall come

Exacting:

Whereas, Under the provisions of an Act of Congress of the United States, approving the twenty-eighth day of September, A.D. one thousand eight hundred and
fifty entitled "An Act to enable the State of Antoicnac, and other States, to reclaim Swamps and within their limits, in which Act the manner of selecting and setting apart Swamp and Confluent Lands is fully set forth. And

therein, the inscription of the title of the several Lots specified for the State and the names of such Lands, by

Statute enacted from time to time. And, under the power by the Certificate of the Secretary of the State Land

Office, number 2438, bearing date October 9th, 1845, over

thirteen hundred thirty and seventy-six, and in accordance with

the provisions of law, that the tract of

Swamp and Confluent Lands herein after described, have

been duly and properly surveyed in accordance with

laws that full payment has been made to the State for

the same, and that J. N. Blake, is entitled to receive a

patent therefore. Said lands being situated in Johnson County

and bounded as follows: to wit: Section 20, Township 11

Confluent, Range 7 East, Johnson County, Commencing on

Range 7 East, 37 1/2 S. from 37 1/2 N.,

Beginning on a point on said 37 1/2 N., and north line of said Section, and more particularly described as

point on South Half Quarter of East Half Easen

March, fraction on South Half Quarter of Section

1st, Commencing at said Point, Bearing 33 degrees 10

East, Range 7 East, 37 1/2 S. thence east in

Southwest corner, thence north and containing 800

acres, more or less, under the name of the State of California, in the name of the State of California, and

will be conveyed to and by the person or persons to whom said

lands shall be conveyed, under and by virtue of the Act of Congress as

well as the State of the State of California, in relation to Swamp

and Confluent Lands, having been fully conveyed with all

right, title, and interest in and to said Lands, with all

incumbrances thereon belonging, to be sold and disposed of

in accordance with the provisions of law.
The United States of America, To all to whom these presents shall come, Greeting:

Whereas, by the Act of Congress approved July 1, 1862, as amended by the Act of July 2, 1864, "to aid in the construction of a railroad and telegraph line from the Missouri River to the Pacific Ocean, and to secure to the Government the use of the same for postal, military and other purposes," and the Act of March 3, 1865, authority is given to the Western Pacific Railroad Company of California, a corporation existing under the laws of the State, "to construct a railroad and telegraph line," under certain conditions and stipulations as expressed in said Acts, and provision is made for granting to the said Company "an alternate section of public land, designated by odd numbers, to the amount of ten alternate sections per mile on each side of the said railroad, on the line through and within the limits of twenty and one-twentieth miles...."